



June 3rd & 4th, 2023

Downtown Manteca

Saturday & Sunday 10 a.m. to 5 p.m.

- Any booth needing power may bring their own generator. It must be a quiet, newer model and must not disturb other vendors.
- No music systems allowed
- All vendors must provide a certificate of insurance naming the Manteca Chamber of Commerce, and City of Manteca.
- All food vendors must submit the County temp food vendor application and comply with all regulations. Fire extinguisher in each booth.

Initial: _____

No weapons, drugs, drug/sexual paraphernalia, stink bombs, throw caps may be sold at the event. Any materials, cards or posters that are deemed offensive by the Manteca Chamber of Commerce will not be allowed.

Initial: _____

Return application/agreement with the following:

1. Fees paid by check, cash money order or credit card. Make checks to: Manteca Chamber of Commerce.
3. If applicable: Insurance Cert and temp food app.

Initial: _____

NO APPLICATION WILL BE ACCEPTED WITH OUT FULL PAYMENT **Initial:** _____

NO Booths will be held until all fees and application have been approved. **Initial:** _____

To pay by credit card:

Exact Name on Credit Card _____

Credit Card # _____

Exp _____ Security Code _____ Zip code _____

Signature: _____

Commercial Vendor Resale# _____

Non-profit # _____

Requirements: All vendors agree that they will hold harmless Manteca Chamber of Commerce from and against all losses, claims, suits or other legal liability and legal expenses of any nature imposed upon or brought against them by reason of any act or omission of the provider or its agents or employees in the course of performing the work of providing services that are subject to this contract. Vendors will be responsible for any damages caused to Fair or City Property.

Signature _____

Items to be sold: _____

If more space is needed-List on separate sheet

NO REFUNDS WILL BE GIVEN FOR ANY REASON.
NO APPLICATION WILL BE ACCEPTED WITHOUT FULL PAYMENT

Vendor Application

Your Name

Business Name

Mailing Address

City State Zip

Phone Number

E-Mail Address

Early Bird Booth Fees (Before May 15)

All booth spaces are 10' x 10'

<u>Booth Type Fees Total</u>		
Food Booth (Chamber Member)	\$370	\$ _____
Food Booth (Non-Member)	\$420	\$ _____

Commercial/Info Booth (Chamber Member)	\$240	\$ _____
Commercial/Info Booth (Non-Member)	\$290	\$ _____

Handmade Crafts (Chamber Member)	\$195	\$ _____
Handmade Crafts (Non-Member)	\$220	\$ _____

Non-profit (Chamber Member)	\$150	\$ _____
Non-profit (Non-Member)	\$200	\$ _____

Applications received after May 15 add: \$50 \$ _____

Corner Booth space add: \$50 \$ _____

Total: \$ _____

***Booth types are determined by descriptions submitted by vendors. Faire is not liable for duplication of items sold, but may require vendor to remove items if we determine these items do not match description. Businesses like LulaRoe, Lipsense, etc will only be allowed 1 booth per street at the discretion of management. FIRST REGISTER AND PAY IN FULL ARE IN.**

Mail applications to:

Manteca Chamber of Commerce

183 W. North St. Suite 6

Manteca, CA 95336

209-823-6121 Fax :209-2396131 joann@manteca.org

Www.manteca.org Email: joann@manteca.org

Register on-line at Wwww.visitmanteca.net

**Manteca Chamber of Commerce
Crossroads Watermelon Street Fair
Indemnification & Hold Harmless Agreement**

_____ (hereinafter referred to as Vendor) agrees to defend, Indemnify and hold harmless the Manteca Chamber of Commerce, the City of Manteca and all officers, board of directors, volunteers, sponsors, employees, contractors and agents (hereinafter referred to as "Listed Parties") from and against any and all claims, suits, liens, judgments, litigation, damages, losses and expenses arising out of vendor's actions in connection with the Manteca Chamber of Commerce "Crossroads Watermelon Street Fair".

Now therefore, in consideration of the mutual covenants and conditions contained herein, _____ (Vendor) and the Manteca Chamber of Commerce agree as follows:

1. Hold Harmless: Vendor shall defend, indemnify and hold harmless the "Listed Parties" from any and all actual or alleged claims, demands, causes of action, liability, loss, damage and/or injury/death (to property or persons, including without limitation), whether brought by an individual or other entity, or imposed by a court of law or by administrative action to any federal, state, or local government body or agency, arising out of or incident to any acts, omissions, negligence or willful misconduct of Vendor.

This indemnification applies to and includes, without limitation, the payment of all penalties, fines, judgments, awards, decrees, attorney fees, and related costs or expenses, and any reimbursements to "Listed Parties" for all legal expenses and cost incurred.

2. Authority to Enter into Agreement: Each party warrants that the individuals who have signed this agreement have the legal power, right and authority to make this agreement and bind each respective party.

3. Modifications: No supplement, modification, or amendment of this agreement is allowed.

I have read and fully understand and agree with the conditions of the agreement.

Vendor Printed Name: _____

Vendor Signature: _____ **Date:** _____

Organization **Representative** **Printed**

Name: _____ **Organization** **Representative**

Signature: _____ **Date:** _____